



**EMERGENCY MEDICAL  
SERVICES AGENCY**  
LOS ANGELES COUNTY

**Los Angeles County  
Board of Supervisors**

**Hilda L. Solis**  
First District

**Mark Ridley-Thomas**  
Second District

**Sheila Kuehl**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

**Cathy Chidester**  
Director

**Marianne Gausche-Hill, MD**  
Medical Director

10100 Pioneer Blvd, Suite 200  
Santa Fe Springs, CA 90670

Tel: (562) 347-1500  
Fax: (562) 941-5835

*To ensure timely,  
compassionate and quality  
emergency and disaster  
medical services.*



**Health Services**  
**<http://ems.dhs.lacounty.gov>**

September 26, 2016

**TO:** All Licensed Ambulance and Ambulette Providers

**FROM:** Cathy Chidester, Director  
EMS Agency

**SUBJECT: NOTICE FOR A PUBLIC HEARING**

The Department of Health Services, Emergency Medical Services (EMS) Agency, will hold a public hearing regarding the following Ambulance Operator Business License application:

- California Medical Response, Inc. dba Cal-Med Ambulance
- Ambiance Medical Transportation, Inc. (Ambulette)

In accordance with the Los Angeles County Code, Title 7, Chapters 7.16 Sections 7.16.050, 7.16.060 and Title 7, Chapters 7.17 Sections 7.17.040, 7.17.050, the applications have been filed and departmental procedures are complete. A public hearing has been set as follows:

**Date:** Wednesday, October 5, 2016  
**Time:** 1:00 p.m.  
**Location:** Los Angeles County EMS Agency  
First Floor Hearing Room  
10100 Pioneer Boulevard  
Santa Fe Springs, CA 90670

Letters of protest or support should be submitted to my office at 10100 Pioneer Boulevard, Suite 200, Santa Fe Springs, CA 90670, no later than Thursday, September 30, 2016. If you desire to speak at the hearing, you will be required to complete a speaker card prior to being recognized by the Ambulance Licensing Hearing Board.

If you have any questions, please contact Phillip Santos, Ambulance Licensing Manager at (562) 347-1674 or Christine Zaiser, Ambulance Programs at (562) 347-1678.

CC:ps  
09-42a

c: County Counsel  
CEO's Office



## COUNTY OF LOS ANGELES AMBULANCE LICENSING HEARING BOARD

10100 Pioneer Boulevard, Suite 200  
Santa Fe Springs, CA 90670  
(562) 347-1500 FAX (562) 941-5835  
[www.ems.dhs.lacounty.gov](http://www.ems.dhs.lacounty.gov)

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### NOTICE / AGENDA

#### Los Angeles County Board of Supervisors

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Fifth District

**DATE:** Wednesday, October 5, 2016

**TIME:** 1:00 p.m.

**LOCATION:** Los Angeles County  
Emergency Medical Services Agency  
First Floor Hearing Room  
10100 Pioneer Boulevard  
Santa Fe Springs, CA 90670

**COMPANY NAME:** 1. California Medical Response, Inc.  
2. Ambiance Medical Transportation, Inc.

#### Hearing Officers

**Maureen Mccollough, M.D.**  
Dept. of Health Services

**Captain Keith Wood**  
L.A. County Fire Dept.

**Sgt. Shawn A. Shaw**  
L.A. County Sheriff's Dept.

#### AMBULANCE LICENSE HEARING BOARD OFFICERS

**Maureen Mccollough, M.D.** Physician Specialist, Emergency Medicine  
Los Angeles County Department of Health Services

**Keith Wood** Captain, EMS Bureau  
Los Angeles County Fire Department

**Shawn A. Shaw** Sergeant, Major Crimes Bureau  
Los Angeles County Sheriff's Department

#### COUNTY COUNSEL TO THE HEARING OFFICERS

Emily Issa Deputy County Counsel

#### COUNTY COUNSEL TO THE DEPARTMENT OF HEALTH SERVICES STAFF

Brian Chu Deputy County Counsel

#### DEPARTMENT OF HEALTH SERVICES STAFF

Phillip Santos Ambulance Programs, EMS Agency  
Christine Zaiser Ambulance Programs, EMS Agency

**AGENDA**

1. Introduction of Hearing Officers
2. Swearing In of Speakers
3. Testimony
4. Announcement of Decision
5. Adjournment

**All Ambulance Licensing Board Hearings are open to the public. Please sign in at the Registration Desk. If you wish to provide testimony, supporting or protesting the approval of this license, please complete a speaker card, notify the staff, and get sworn in. There will be a time limit of three (3) minutes per speaker.**